

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAI SANSKAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR BILAL MASJID SARAI ROAD, JWALAPUR HARIDWAR, UTTARAKHAND, HARIDWAR, UTTARAKHAND - 249404
5	PRINCIPAL NAME	Mrs. Vidhyottma
6	PRINCIPAL QUALIFICATION	M.A , MSC, B.ed
7	SCHOOL EMAIL ID	saisanskarpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837894413

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.saisanskar.in/assets/pdf/Government-of-Uttarakhand.pdf">https://www.saisanskar.in/assets/pdf/Government-of-Uttarakhand.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.saisanskar.in/assets/pdf/Department-of-Secondary-Education.pdf">https://www.saisanskar.in/assets/pdf/Department-of-Secondary-Education.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.saisanskar.in/assets/pdf/APPENDIX-TWO.pdf">https://www.saisanskar.in/assets/pdf/APPENDIX-TWO.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.saisanskar.in/assets/pdf/Annexure-">https://www.saisanskar.in/assets/pdf/Annexure-</a>

		D.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.saisanskar.in/assets/pdf/SAI-SANSKAR-PUBLIC-SCHOOL-13.pdf">https://www.saisanskar.in/assets/pdf/SAI-SANSKAR-PUBLIC-SCHOOL-13.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.saisanskar.in/assets/pdf/SELF-CERTIFICATION-PROFORMA.pdf">https://www.saisanskar.in/assets/pdf/SELF-CERTIFICATION-PROFORMA.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.saisanskar.in/assets/pdf/SAFE-DRINKING-WATER-AND-SANITARY-CONDITION-CERTIFICATE.pdf">https://www.saisanskar.in/assets/pdf/SAFE-DRINKING-WATER-AND-SANITARY-CONDITION-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.saisanskar.in/assets/pdf/Admission.pdf">https://www.saisanskar.in/assets/pdf/Admission.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.saisanskar.in/assets/pdf/SAI-SANSKAR-PUBLIC-SCHOOL-10.pdf">https://www.saisanskar.in/assets/pdf/SAI-SANSKAR-PUBLIC-SCHOOL-10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.saisanskar.in/assets/pdf/Ref-No.pdf">https://www.saisanskar.in/assets/pdf/Ref-No.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.saisanskar.in/assets/pdf/SAI-SANSK.pdf">https://www.saisanskar.in/assets/pdf/SAI-SANSK.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
----	-------------	---------

NO.		
1	PRINCIPAL	Mrs. Vidhyottma
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	